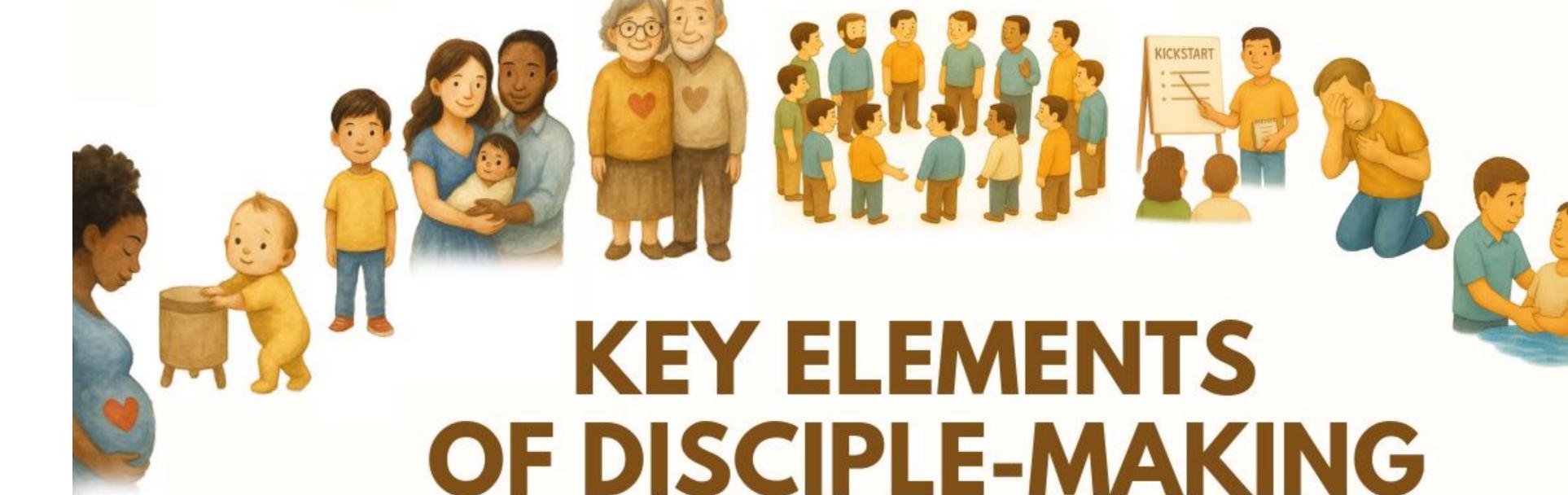
How to Create a Movement

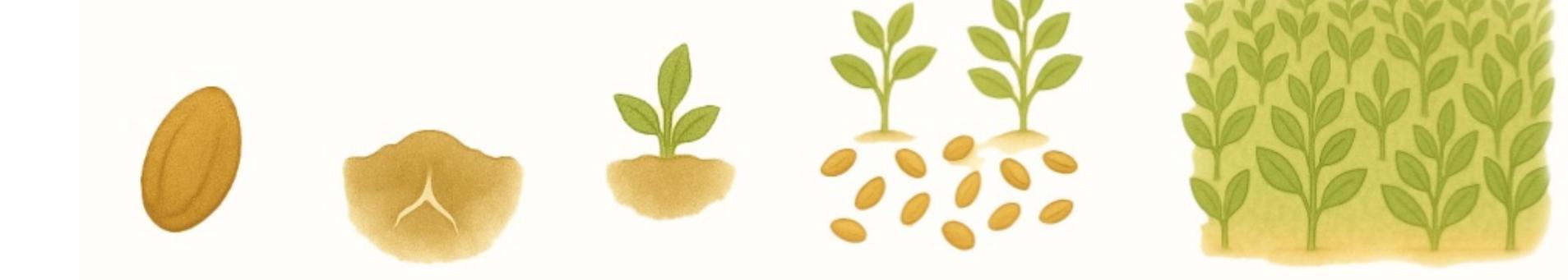




INTRODUCTION

How to Create a Movement







KEY ELEMENTS OF DISCIPLE-MAKING

LESSON 1: THE RIGHT SEED

How to Create a Movement:

Intro

Lesson 1: The Right Seed – It Begins Here

Lesson 2: The Right Ground – Producing Much Fruit

Lesson 3: Becoming Doers of the Word – Not Only Hearers

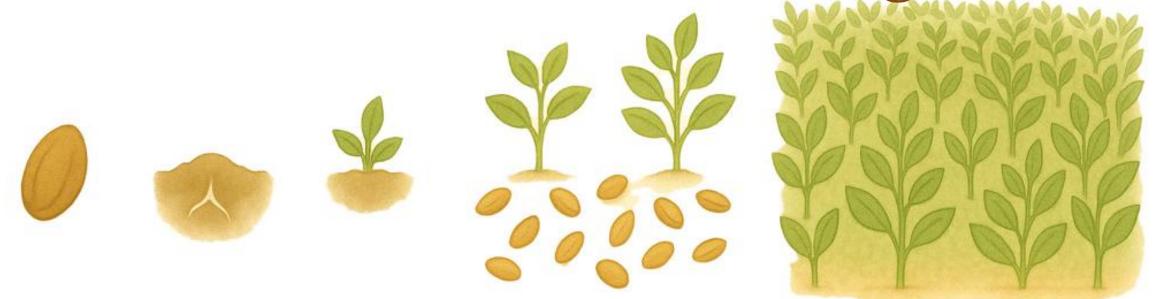
Lesson 4: Following the Model of Jesus – We Need It All

Lesson 5: The Spiritual Level – Becoming Mature and Multiplied

Lesson 6: The Five-Fold Ministry – Equipping the Saints

Lesson 7: Church Plus Vision – For Pastors with a Church Building

Lesson 8: A Call to Action – Let's Do It Together



The Elements Needed to Become a Disciple Movement:

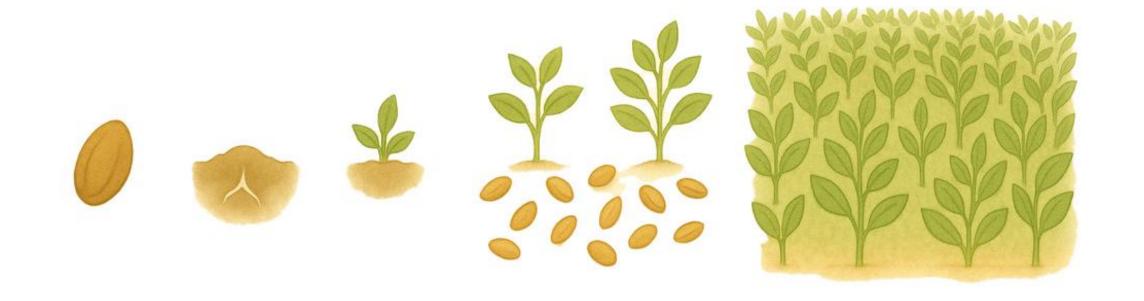
1. The Right Seed: The right seed produces freedom from sin, a hunger for the Word, love for the church, and the power to obey Christ, resulting in much fruit. Everything starts with the seed and ends with many new seeds, as seeds are what can reproduce themselves.



Welcome to Lesson One: The Right Seed!

In this video, we will look at:

- 1. The Signs That a New Birth Has Taken Place
- 2. What Seed Do We Sow What Gospel Do We Preach
- 3. The Four Kinds of Fruit We Are Looking For
- 4. Tools and Resources to Get Started
- 5. It Begins with You Give me One More Year



Ask the question:

What is the signs, according to the Bible, that someone is truly born again?



1. There is a craving for the pure milk of God

"Like newborn babies, **crave pure spiritual milk**, so that by it you may grow up in your salvation." 1 Peter 2:2:

2. A love for the church (my family in God)

"We know that we have passed from death to life because **we love each other**.

Anyone who does not love remains in death." 1 John 3:14:



3. Cannot go on sinning (free from sin).

1 John 3:9: "No one who is born of God will continue to sin, because God's seed remains in them; they cannot go on sinning because they have been born of God."

4. Cannot stop speaking about everything we have seen and heard.

Acts 4:17-20: "... But Peter and John replied, 'Do you think God wants us to obey you rather than him? We cannot stop telling about everything we have seen and heard."



The signs are:

- 1. They are craving the pure milk of God (wanting to receive teaching).
- 2. They will love the church (longing to be together with the family).
- 3. They cannot go on sinning (experiencing freedom from sin).
- 4. They cannot stop speaking about Jesus (they don't need to be forced to do it).



If you always need to say,

"Please read your Bible,"

"Please come to the meeting; you need fellowship,"

"Please stop sinning and live in accordance with God's Word,"

"Please tell others about Jesus,"

If that is you, I want to say to you:

Please stop it. If these signs are missing, there is a reason for it. Instead, help them to get truly born again, and these actions will come naturally from within them, not something you should have to ask them to do.



What do you want?

- You can share the Gospel in a way that leads to many decisions (which sounds good), but after a year, there may be very few true disciples.
- Or you can share the Gospel in a way that results in fewer decisions but builds strong disciples who continue running the race, multiplying and bearing fruit, making more disciples.

Think of the SEED like DNA - What DNA are you giving to the next generation?



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What is the first word that came out of John the Baptist's mouth?

- Repent.

What is the first word that came out of Jesus' mouth?

- Repent.

What is the first word that came out of **Peter's** mouth?

- Repent.

In Luke 24:47, Jesus said, "and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem."

What is the first word to come out of our mouths today?

Let me ask you another question:

When did people get baptized in the early church?

- The first Sunday after they came to faith?
- After seven weeks of receiving teaching?
- Or on that one day a year when they planned it as a big event in the church calendar?

The answer, as you probably know, is that they **all** got baptized on the same day as they repented and believed.

But if you know that and read that, why don't you then do the same?

In the Book of Acts, we see a consistent pattern that the Holy Spirit was given to everyone present, not just a select few. For example:

- •Acts 2: All of them were filled with the Holy Spirit, and tongues of fire rested on each of them. The promise is stated to be for all whom God calls.
- •Acts 8: Those on whom the apostles laid hands all received the Spirit.
- •Acts 10: Everyone in Cornelius' household who heard the message received the Holy Spirit.
- •Acts 19: Each of them who was there received the Spirit.

In other words, it's always everyone or all who are present, not just a few individuals.

Let me ask you a question: Should it not be like that today in our churches—that the Holy Spirit is for everyone, for all, and for each one of us?

We preach the gospel of Christ – His death, burial, and resurrection – but there is more:
Jesus rose up and is now sitting at God's right hand, coming back to establish God's kingdom here on earth.

Now we follow Him:

- -Jesus died / we die to sin (repentance).
- Jesus was buried we put off the old dead body in the waters of baptism.
- -Jesus was raised again we receive the Holy Spirit as the deposit.
- Jesus will return we run toward that day when He brings about the resurrection of the dead and eternal life in God's kingdom...

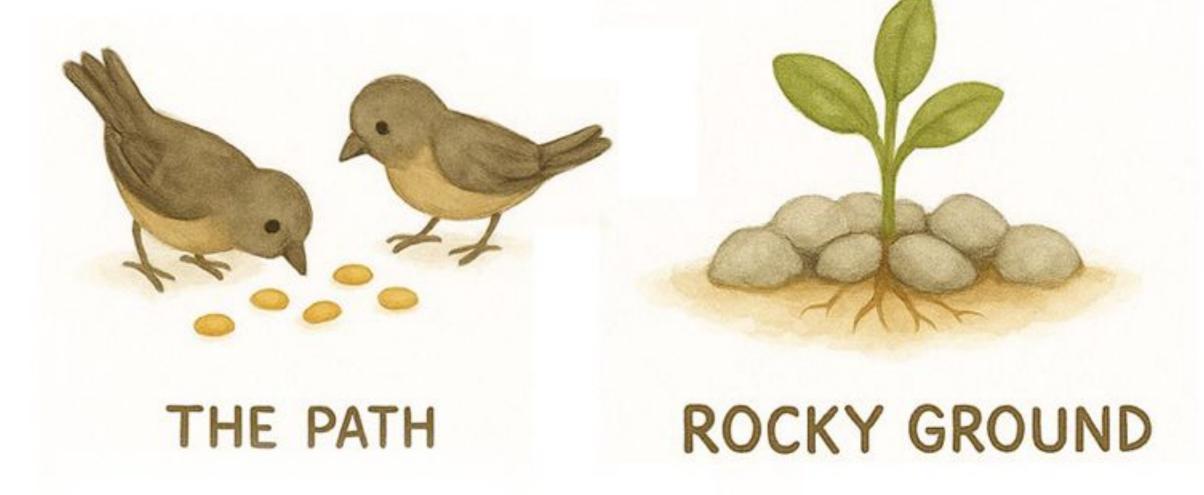
Matt 6: 19-21

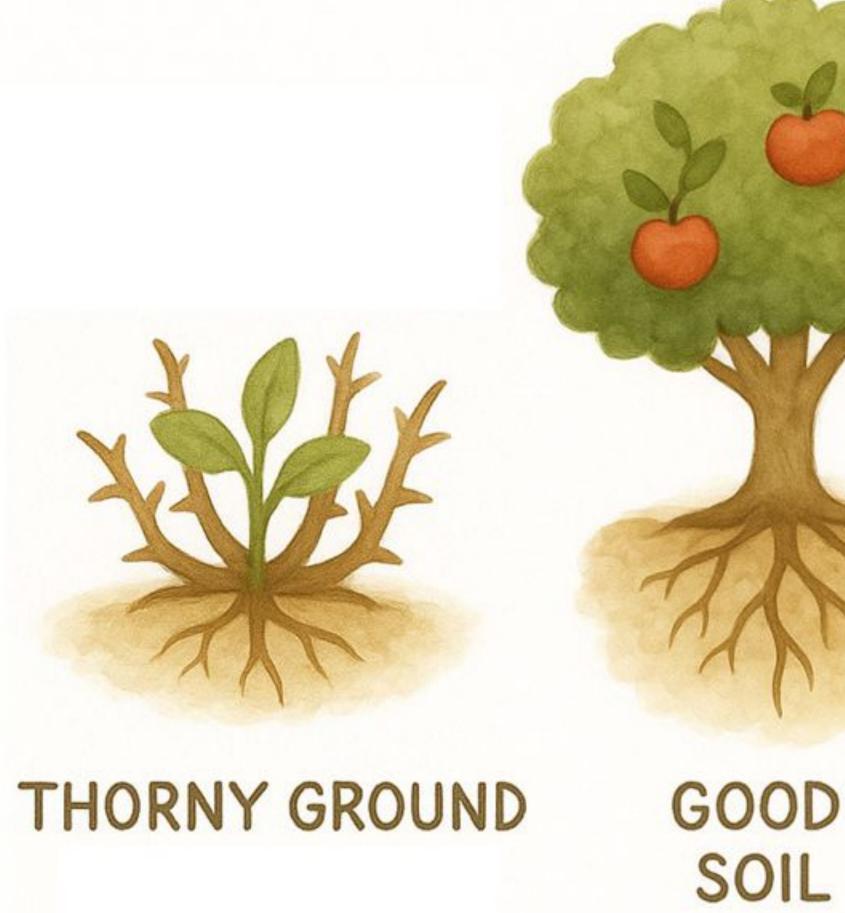
"Don't store up treasures here on earth, where moths eat them and rust destroys them, and where thieves break in and steal. Store your treasures in heaven, where moths and rust cannot destroy, and thieves do not break in and steal.

Wherever your treasure is, there the desires of your heart will also be.

Matt 6: 33

"Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need."







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1. Spiritual Fruit:

Galatians 5:22-24 states that the "fruit of the Spirit" includes love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. We should grow in these, and over time, they should also be visible to others.



2. Good Works:

"Fruit" can also refer to the **good deeds and actions** that believers produce as a result of their faith.

- James 2:15-18: "....faith by itself, if it is not accompanied by action, is dead."



3. Evangelism and Salvation:

- John 20:21: "Again Jesus said, 'Peace be with you! As the Father has sent me, I am sending you.""

- John 15:16: "You did not choose me, but I chose you and appointed you so that you might go and bear fruit—fruit that

will last"



4. Personal Growth:

As individuals and as a body, we need to mature.

- Hebrews 5:12: "In fact, though **by this time you ought to be teachers**, you need someone to teach you the elementary truths of God's word all over again."





The Four Kinds of Fruit

- 1. Spiritual Fruit.
- 2. Good Works.
- 3. Evangelism and Salvation.
- 4. Personal Growth.



First question:

What do you want?

Next question:

Do you dare to take an honest look at your life, church, or ministry?

Third question:

Are you willing to let go of those things that hinder it from happening and pay the price to see it happen?



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I would like to end this first lesson with where this transformation begins.

It DOESN'T begin with your church.
It DOESN'T begin with your family.
It begins with you.



The Parable of the Barren Fig Tree Luke 13:6-9:

"Then he told this parable: 'A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any.' So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?' 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it.' 'If it bears fruit next year, fine! If not, then cut it down."

Give it one year, and I assure you that if you do this, you will be in a very different place in your life and your church.

One year is needed for the seeds to take root, grow strong, and begin to multiply.

In one year, you will see that what I share here is true.



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