





Luke 13:6-9

The Parable of the Barren Fig Tree

6 Then he told this parable: "A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any.

7 So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?'

8 "'Sir,' the man replied, 'leave it alone for **one more year**, and I'll dig around it and fertilize it.

9 If it bears fruit next year, fine! If not, then cut it down.'"

LESSON 4

SAVED OUT OF EGYPT

SAVED FROM SLAVERY OF SIN

Last time, we looked at the CHURCH, which is the people that are called out. We examined the church in the wilderness and how they were disqualified and did not enter, even though they were called out. They left EGYPT, but EGYPT never truly left them.



This time, we will explore how the church—God’s people—are called out from slavery. We will look at the Passover, the crossing of the Red Sea, and the wandering toward the Promised Land, as well as why they did not enter the Promised Land.

They were saved out but never entered in. (Only a few)



This illustrates our journey of salvation, a journey that is much different from how many churches preach it today.

This is not just about praying a prayer and being saved. It is a journey of **justification**, **sanctification**, and, on that day, **glorification** when our Lord returns. We should learn and make sure that we are not only saved out but also enter in.



What is most important?

To fully understand the kingdom but not enter it, or to not fully understand but still enter?

What is most important?

To fully understand the kingdom but not enter it, or to not fully understand but still enter?

What is most important?

How we start our journey or how we finish our journey?

A WARNING TO US

1. Exodus 15:22-24 - After crossing the Red Sea, the Israelites complain about the lack of water at Marah, where the water was bitter.
2. Exodus 16:2-3 - In the wilderness, they grumble against Moses and Aaron about the lack of food, wishing they had stayed in Egypt.
3. Exodus 17:1-3 - The people complain again about the lack of water, questioning why God brought them out of Egypt.



A WARNING TO US

4. Numbers 11:1-3 - The people complain about their hardships, and God's anger is kindled against them.
5. Numbers 11:4-6 - They complain about the excess manna, dreaming back to the food they had in Egypt."
6. Numbers 14:1-4 - After the spies report about the giants in the Promised Land, the people crying out in fear, wishing they had stayed in Egypt or in the wilderness.





Numbers 14:2-4 11-12

2 All the Israelites grumbled against Moses and Aaron, and the whole assembly said to them, "If only we had died in Egypt! Or in this wilderness!

3 Why is the LORD bringing us to this land only to let us fall by the sword? Our wives and children will be taken as plunder. Wouldn't it be better for us to go back to Egypt?"

11 The LORD said to Moses, "How long will these people treat me with contempt? How long will they refuse to believe in me, in spite of all the signs I have performed among them?"

12 I will strike them down with a plague and destroy them, but I will make you into a nation greater and stronger than they."



Numbers 14:15-16 20-22

15 If you put all these people to death, leaving none alive, the nations who have heard this report about you will say,

16 'The LORD was not able to bring these people into the land he promised them on oath, so he slaughtered them in the wilderness.

20 The LORD replied, "I have forgiven them, as you asked.

21 Nevertheless, as surely as I live and as surely as the glory of the LORD fills the whole earth,

22 not one of those who saw my glory and the signs I performed in Egypt and in the wilderness but who disobeyed me and tested me ten times—



Numbers 14:23 28-30

24 But because my servant Caleb has a different spirit and follows me wholeheartedly, I will bring him into the land he went to, and his descendants will inherit it.

28 So tell them, 'As surely as I live, declares the LORD, I will do to you the very thing I heard you say:

29 In this wilderness your bodies will fall—every one of you twenty years old or more who was counted in the census and who has grumbled against me.

30 Not one of you will enter the land I swore with uplifted hand to make your home, except Caleb son of Jephunneh and Joshua son of Nun.



1 Corinthians 9:25-27

- 25** Everyone who competes in the games goes into strict training. They do it to get a crown that will not last, but we do it to get a crown that will last forever.
- 26** Therefore, I do not run like someone running aimlessly; I do not fight like a boxer beating the air.
- 27** No, I strike a blow to my body and make it my slave so that after I have preached to others, I myself will not be disqualified for the prize.



1 Corinthians 10:1-5

1 For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea.

2 They were all baptized into Moses in the cloud and in the sea.

3 They all ate the same spiritual food

4 and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ.

5 Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.



1 Corinthians 10:6-10

6 Now these things occurred as examples to keep us from setting our hearts on evil things as they did.

7 Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in revelry."

8 We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died.

9 We should not test Christ, as some of them did—and were killed by snakes.

10 And do not grumble, as some of them did—and were killed by the destroying angel.



1 Corinthians 10:11-13

11 These things happened to them as examples for us. They were written down to warn us who live at the end of the age

12 So, if you think you are standing firm, be careful that you don't fall!

13 No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.



1 Corinthians 10:6

Now these things occurred as examples to keep us from setting our hearts on evil things as they did.

Understand:

We don't have eternal life in us (John 15). The life is in Christ, and we can be cut off from that vine. We can be cut off from the covenant and lose our birthright.

We can say that we have life by His Spirit in us, but we can sin against the Spirit and grieve the Spirit—starting in the Spirit but ending in the flesh.

This does not happen suddenly or overnight, but rather over time.





Revelation 22:18-20

18 I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll.

19 And if anyone takes words away from this scroll of prophecy, **God will take away from that person any share in the tree of life and in the Holy City**, which are described in this scroll.

20 He who testifies to these things says, "Yes, I am coming soon."
Amen. Come, Lord Jesus.

God is graceful and full of love - YES!

But we cannot play with Him and do like the Israelites after they were saved out of Egypt, and God ended up rejecting them or took away their share in the promised land.





Revelation 2:7

Whoever has ears, let them hear what the Spirit says to the churches. To the one **who is victorious**, I will give the right to eat from the tree of life, which is in the paradise of God.

*But does this Bible not say it is for all who have their name
written in the book of life?*





Revelation 20:15

Anyone whose name was not found written in the book of life was thrown into the lake of fire.



Revelation 3:5

The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life, but will acknowledge that name before my Father and his angels.

**Let's look at the gospel
in Exodus.**



Slaves in Egypt, like we today are to sin in this world...
Moses... Called them out...
Like Jesus (One greater than Moses) is calling us out....





Exodus 12:1-4

- 1** The LORD said to Moses and Aaron in Egypt,
- 2** "This month is to be for you the first month, the first month of your year.
- 3** Tell the whole community of Israel that on the tenth day of this month each man is to take a lamb for his family, one for each household.
- 4** If any household is too small for a whole lamb, they must share one with their nearest neighbor, having taken into account the number of people there are. You are to determine the amount of lamb needed in accordance with what each person will eat.



Exodus 12:11-14

11 This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet, and your staff in your hand. Eat it in haste; it is the LORD's Passover.

12 "On that same night I will pass through Egypt and strike down every firstborn of both people and animals, and I will bring judgment on all the gods of Egypt. I am the LORD.

13 The blood will be a sign for you on the houses where you are, and when I see the blood, I will pass over you. No destructive plague will touch you when I strike Egypt.

14 "This is a day you are to commemorate; for the generations to come you shall celebrate it as a festival to the LORD—a lasting ordinance.



Exodus 12:15

For seven days you are to eat bread made without yeast. On the first day, remove the yeast from your houses, for whoever eats anything with yeast in it from the first day through the seventh must be cut off from Israel.

Slaughter the Passover lamb...

On the doorframe

=

Death Pass over.

NO yeast... very important.





Exodus 12:17-20

17 "Celebrate the Festival of Unleavened Bread, because it was on this very day that I brought your divisions out of Egypt. Celebrate this day as a lasting ordinance for the generations to come.

18 In the first month, you are to eat bread made without yeast, from the evening of the fourteenth day until the evening of the twenty-first day.

19 For seven days, no yeast is to be found in your houses. And anyone, whether foreigner or native-born, who eats anything with yeast in it must be cut off from the community of Israel.

20 Eat nothing made with yeast. Wherever you live, you must eat unleavened bread."



Exodus 12:24-28

24 "Obey these instructions as a lasting ordinance for you and your descendants.

25 When you enter the land that the LORD will give you as he promised, observe this ceremony.

26 And when your children ask you, 'What does this ceremony mean to you?'

27 then tell them, 'It is the Passover sacrifice to the LORD, who passed over the houses of the Israelites in Egypt and spared our homes when he struck down the Egyptians.'" Then the people bowed down and worshiped.

28 The Israelites did just what the LORD commanded Moses and Aaron.

THE Tenth Plague: DEATH of the Firstborn





Exodus 12:29-31

29 At midnight the LORD struck down all the firstborn in Egypt, from the firstborn of Pharaoh, who sat on the throne, to the firstborn of the prisoner, who was in the dungeon, and the firstborn of all the livestock as well.

30 Pharaoh and all his officials and all the Egyptians got up during the night, and there was loud wailing in Egypt, for there was not a house without someone dead.

31 During the night Pharaoh summoned Moses and Aaron and said, "Up! Leave my people, you and the Israelites! Go, worship the LORD as you have requested."



Exodus 12:32-36

32 Take your flocks and herds, as you have said, and go. And also bless me."

The Exodus

33 The Egyptians urged the people to hurry and leave the country. "For otherwise," they said, "we will all die!"

34 So the people took their dough before the yeast was added and carried it on their shoulders in kneading troughs wrapped in clothing.

35 The Israelites did as Moses instructed and asked the Egyptians for articles of silver and gold and for clothing.

36 The LORD had made the Egyptians favorably disposed toward the people, and they gave them what they asked for; so they plundered the Egyptians.

IT HAPPENED EXACTLY AS GOD SAID TO
ABRAHAM... 400 YEARS BEFORE...





Genesis 15:13-14

13 Then the LORD said to him, "Know for certain that for four hundred years your descendants will be strangers in a country not their own and that they will be enslaved and mistreated there.

14 But I will punish the nation they serve as slaves, and afterward they will come out with great possessions.



Exodus 14:21-23

- 21** Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided,
- 22** and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.
- 23** The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea.



Exodus 14:26 28-29

26 Then the LORD said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen."

28 The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

29 But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

Were they saved? Yes...

From what? They were saved out of Egypt.

They were saved from the body of people that kept them as slaves. The old life is gone; there's no more looking over the shoulder, wondering when they will come and get me again.



But being saved is NOT the end. It is not the goal of the journey but the beginning. It is the starting line, not the finish line.

It is not just: "Everything is finished now, and one day I will die and go to heaven." **Remember**, those who were saved later had their names blotted out from the book of life and did not enter.





Exodus 13:21-22

21 By day the LORD went ahead of them in a pillar of cloud to guide them on their way and by night in a pillar of fire to give them light, so that they could travel by day or night.

22 Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

The way they got saved is the way we get saved today.

REMEMBER: Scripture is all about Christ.

**Paul, Peter, and the rest were preaching Christ out of Scripture,
and that was this...**

We today get saved the same way as they.



BUT HOW DID THEY GET SAVED??

1. **Unleavened Bread**: Repentance. Remove the leaven/yeast from your life. It is important to understand that the blood does not cover the leaven, just as it does not cover our sins in that manner. Repent and place your faith in the blood.
2. **The Blood of the Lamb**: Christ, the Cross, our Passover Lamb. Forgiveness of sins is only possible through the shedding of blood. Repent first, and then put your faith in the blood.



3. **Baptism**: Just as the Israelites passed through the Red Sea, drowning the Egyptians and leaving their old life behind in Egypt, we are called to bury our old selves in the baptismal waters, dying to this world.
4. **Walk by the Pillar of Cloud and Fire**: After the baptism in water, we need the baptism with the Holy Spirit and must learn to walk by the Spirit. This is where our journey begins, leading us through the wilderness toward the Promised Land.



Time for a break!





Mark 14:12

On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked him, "Where do you want us to go and make preparations for you to eat the Passover?"



Mark 14:13-14

13 So he sent two of his disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him.

14 Say to the owner of the house he enters, 'The Teacher asks: Where is my guest room, where I may eat the Passover with my disciples?'

Institution of the Lord's Supper





Mark 14:24-25

24 "This is my blood of the covenant, which is poured out for many," he said to them.

25 "Truly I tell you, I will not drink again from the fruit of the vine until that day when I drink it new in the kingdom of God."



John 6:58

This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.



1 Corinthians 11:23-26

23 For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread,

24 and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me."

25 In the same way, after supper he took the cup, saying, "This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

26 For whenever you eat this bread and drink this cup, you proclaim the Lord's death until he comes.

26



Lesson 26 - Babies, children and fathers - The Pioneer School Extra

The Last Reformation • 21.176 visninger • for 6 år siden

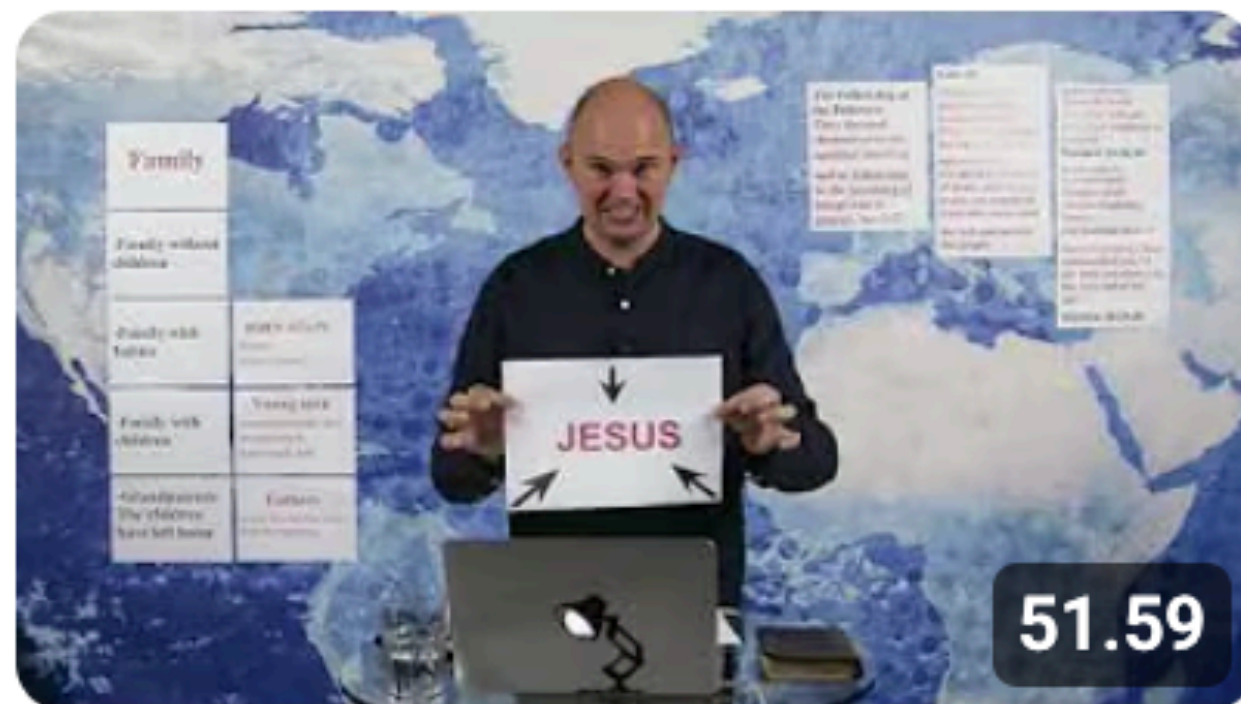
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Lesson 27 - Apostolic teams: Winning homes and cities for Jesus - The Pioneer School Extra

The Last Reformation • 21.007 visninger • for 6 år siden

28



Lesson 28 - Communion and IN, UP and OUT - Pioneer School Extra.

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Past, Present, and Future

We have the Passover, which became the **first day or the first month** for the Israelites. Then we have Jesus, our Passover Lamb, and that becomes the **first day of the first month for us** (born again).



Communion is now not only a remembrance of the Exodus and the Passover Lamb, but we also do it in **remembrance of JESUS**, our Passover Lamb. We do this until that day He comes again. **On that day, we will be with Him and drink the new wine with Him in the Kingdom of God in the New Jerusalem.**



Repentance and Faith

They were told to **first get the yeast out of their homes** before they slaughtered and ate the Passover Lamb and put the blood over the doorpost.

This is also the beginning of our Exodus. We repent from our sins (yeast) and then put our faith in Jesus, our Passover Lamb.

If there is no repentance, the blood will not have its effect.



Sexual Immorality Defiles the Church





1 Corinthians 5:1-3

- 1** It is actually reported that there is sexual immorality among you, and of a kind that even pagans do not tolerate: A man is sleeping with his father's wife.
- 2** And you are proud! Shouldn't you rather have gone into mourning and have put out of your fellowship the man who has been doing this?
- 3** For my part, even though I am not physically present, I am with you in spirit. As one who is present with you in this way, I have already passed judgment in the name of our Lord Jesus on the one who has been doing this.



1 Corinthians 5:4-6

4 So when you are assembled and I am with you in spirit, and the power of our Lord Jesus is present,

5 hand this man over to Satan for the destruction of the flesh, so that his spirit may be saved on the day of the Lord.

6 Your boasting is not good. Don't you know that a little yeast leavens the whole batch of dough?



1 Corinthians 5:7-8

7 Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover Lamb, has been sacrificed.

8 Therefore let us keep the Festival, not with the old bread leavened with malice and wickedness, but with the unleavened bread of sincerity and truth.

Notice:

Get rid of the old yeast, so that you may be a new unleavened batch.

Get rid of the yeast for Christ, our Passover Lamb, has been sacrificed.



Baptism to Christ

They were baptized into Moses in the Red Sea and in the cloud.
In the Red Sea, they were set free from the Egyptians.
Likewise, we are baptized into Christ and set free from the body of sin and death.

We bury the old life once and for all.
Baptism comes after repentance and faith and marks the beginning of the journey.



1 Corinthians 10:2: They were all baptized into Moses in the cloud and in the sea.

They were not only baptized into Moses in the sea but also in the cloud. Likewise, we do not only need to be baptized in water but also in the Spirit.

What cloud? The Spirit of GOD...





Exodus 40:34-35

34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.

35 Moses could not enter the tent of meeting because the cloud had settled on it, and the glory of the LORD filled the tabernacle.



Acts 19:1-3

1 While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some disciples

2 and asked them, "Did you receive the Holy Spirit when you believed?" They answered, "No, we have not even heard that there is a Holy Spirit."

3 So Paul asked, "Then what baptism did you receive?" "John's baptism," they replied.



Acts 19:4-6

4 Paul said, "John's baptism was a baptism of repentance. He told the people to believe in the one coming after him, that is, in Jesus."

5 On hearing this, they were baptized in the name of the Lord Jesus.

6 When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

This is the Gospel according to Exodus:

We need to repent and put our faith in the blood of Christ,
be baptized in water and with the Holy Spirit,
and continue to follow the Spirit through the wilderness toward
our destination, the Promised Land.



THIS IS ALSO THE CROSS

The cross is the sacrifice of our Passover Lamb.

The cross represents **death, burial, and resurrection.**

Now we need to die to sin. Bury that old dead life, and just as Christ was raised by the Holy Spirit, we too need to rise up to new life.





Romans 6:3-5

3 Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death?

4 We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.

5 For if we have been united with him in a death like his, we will certainly also be united with him in a resurrection like his.



Romans 6:6-7

6 For we know that our old self was crucified with him so that the body ruled by sin might be done away with, that we should no longer be slaves to sin—

7 because anyone who has died has been set free from sin.

This is all about the cross:

Jesus died – we die to sin.

He was buried – we bury the body of flesh.

He rose again – we receive the Holy Spirit and are raised up to new life.





Acts 2:38-39

38 Peter replied, "**Repent** and be **baptized**, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will **receive** the gift of the Holy Spirit.

39 The promise is for you and your children and for all who are far off—for all whom the Lord our God will call."

Gospel in the Old Testament

- Moses
- Unleavened: get the yeast out
- Passover Lamb, blood
- Baptism into Moses in the sea and the cloud
- Keeping Passover in remembrance of how they were saved out of Egypt.
- Goal: Promised Land.



Gospel in the New Testament

- Jesus
- Repent and get sin out
- Our Passover Lamb, the blood of Jesus
- Baptized into Christ and with the Holy Spirit.
- Keeping the Passover in remembrance of Him; He is the one who saves us out of Egypt (Babylon).
- Goal: The promised land, the New Heaven and Earth, new bodies, and the New Jerusalem.



Gospel of the Cross:

Jesus died – was buried – rose again, will return to judge the nations and bring us salvation.



Us Taking Up Our Cross:

- We die to sin and repent.
- We bury the body of sin in our burial/baptism in water.
- We receive the Holy Spirit, which raises us up to a new life.
- We continue walking by the Spirit toward our reward when Christ returns.
- We will drink it new with Him in God's kingdom, as we read.



Kingdom School Lesson 1: From the Beginning to the New Beginning

In this first lesson of the Kingdom School, Torben takes you from the beginning in the Garden to the new beginning in the new Garden on the new heaven and earth.

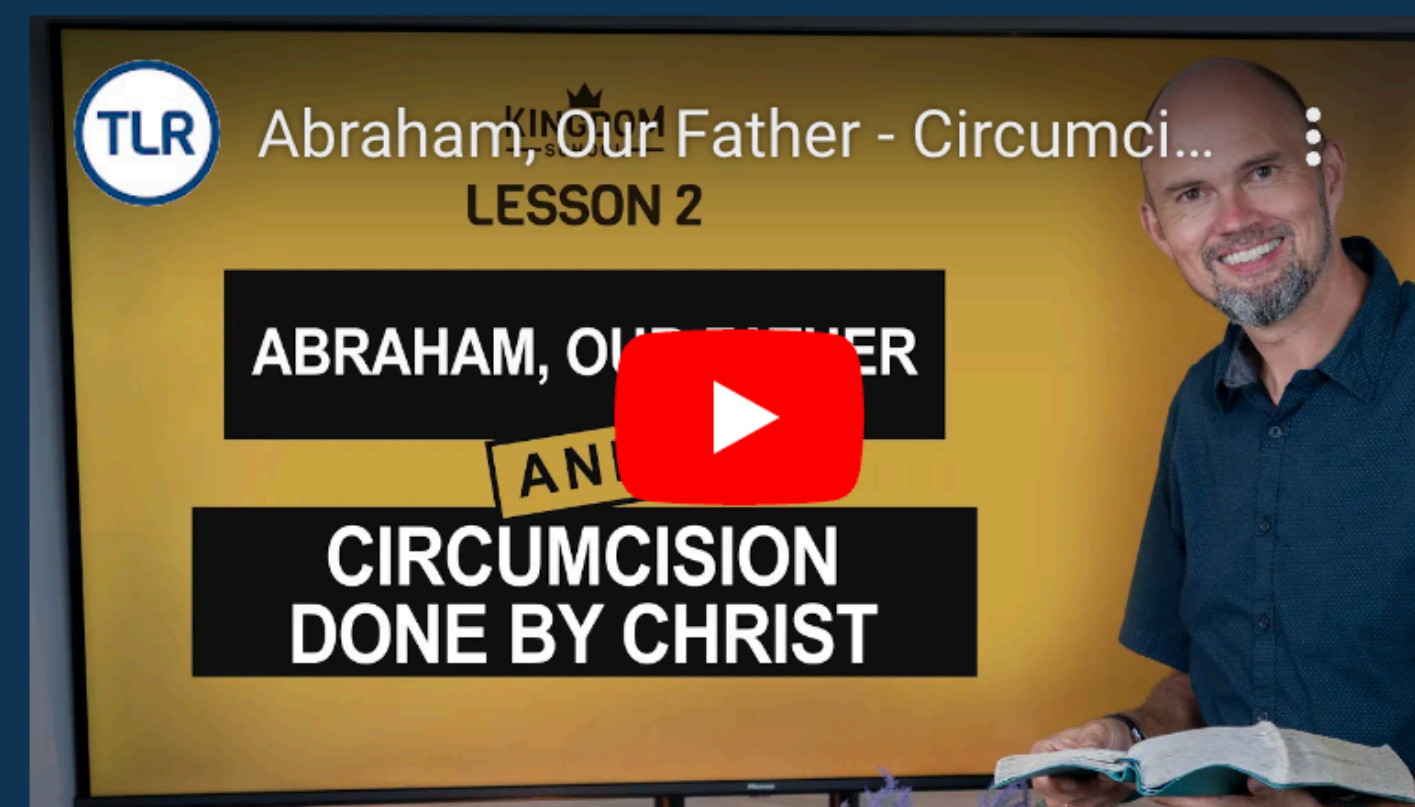
He shows you that the Bible is one long story and reveals what you will inherit if you are victorious.



[Download the slides for this lesson as a PDF.](#)

Kingdom School Lesson 2: Abraham, Our Father – Circumcision Done by Christ

In this second lesson, Torben shows how Abraham is our father in the faith and what that means. He makes it clear that we also need to be circumcised, or we will be cut off, as God said. However, our circumcision is one that is done by Christ Himself and not merely an outward act or done in the flesh.



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